



## CAMPAIGN COMMITTEE MEETING AGENDA

August 28, 2023 | [Tri City Electric Co.](#)

11 am – 12pm

Zoom option:

<https://us02web.zoom.us/j/82341175278?pwd=YUxLWmNYcmRWYzRNWXdaVEJWdVRJUT09>

- |                                     |                |
|-------------------------------------|----------------|
| 1. Welcome & Introductions          | Connie Wimer   |
| 2. Campaign Overview                | Blaire Massa   |
| a. Scope                            |                |
| b. Casebook status                  |                |
| 3. Campaign Best Practices          | Nikki Syverson |
| 4. Campaign Policies                | Nikki Syverson |
| 5. Early Support & Top Prospects    | Nikki Syverson |
| a. Gift Range Chart                 |                |
| b. Confirmed gifts                  |                |
| c. Pending gifts                    |                |
| d. Top Prospects                    |                |
| e. Invitations to Sept 21 rehearsal |                |
| 6. Cabinet Support                  | Kirk Besh      |
| 7. Next Meeting: September 11       |                |
| a. Naming Opportunities             |                |
| b. Making the Ask                   |                |
| c. Initial Assignments              |                |